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|--|--|------------------------|--|--------------|--------------|-----------|------------------|-----------------|----------------------|-----------------|-------------------|--|--|
| `Attorney  | 's Docket No.:                                 | 004860                 | .P2434                                 |              |              |           | _                |                 |                      | <u>Paten</u>    | <u>t</u>          |  |  |
| In re the Application of: Birse, et al.  |  |                        |  |              |              |           |                  | AMENDMENT UNDER |                      |                 |                   |  |  |
| Application  | on No.: <u>09/42</u>                           | 0,503                  | (inve                                  | entor(s))    |              |           |                  |                 | R. § 1.11<br>ED PRO  | 16<br>CEDURE    | à :               |  |  |
| Filed: _   |  |                        |  |              |              |           |                  |                 | EXAMINING GROUP 2100 |                 |                   |  |  |
| For: M   | ethod and Ap                                   | paratus                | for Administer                         | ing the Op   | erati        | ing Syste |                  |                 |                      |                 |                   |  |  |
|  |  |                        | i                                      | (title       |              |           | · ·              |                 |                      |                 | * • •             |  |  |
| ASSISTA<br>Washing   |  | RECEIVED               |  |              |              |           |                  |                 |                      |                 |                   |  |  |
| Box AF   |  |                        |  |              | JAN 0.2 2003 |           |                  |                 |                      |                 |                   |  |  |
| SIR: Tra   |  |                        | an Amendmen                            |              |              |           |                  |                 | lication.            |                 |                   |  |  |
|  |  |                        | f this application                     |              | 7 C.         | F.R. §§   | 1.9 and 1.27     | has             | beene                | SIABISME GOV    | ter 2100          |  |  |
| verified statement previously submitted.  A verified statement to establish small entity status under 37 C.F.R. §§ 1.9 and 1.27 is enclosed. |  |                        |  |              |              |           |                  |                 |                      |                 |                   |  |  |
| X No additional fee is required. A Notice of Appeal is enclosed.   |  |                        |  |              |              |           |                  |                 |                      |                 |                   |  |  |
| The fee I  |  | • •                    | s shown below                          | <b>r•</b>    |              |           |                  |                 |                      |                 |                   |  |  |
|  |  |                        | OTHER THAN A SMALL ENTITY SMALL ENTITY |              |              |           |                  |                 |                      |                 |                   |  |  |
|  | (Col. 1)<br>Claims                             |                        | (Col. 2)<br>Highest No.                | (Col. 3)     |              | SMAL      | LENIIIY          | ]               | SMAL                 | L ENTITY        | <i>i, • •</i><br> |  |  |
|  | Remaining After Amd.                           |                        | Previously                             | Present      |              | Data      | Additional       |                 | D-4-                 | Additional      |                   |  |  |
| Total  |  | NA:                    | Paid For                               | Extra        |              | Rate      | Fee              |                 | Rate                 | Fee             |                   |  |  |
| Claims<br>Indep.   | * 15   | Minus                  | ** 15                                  | 0            |              | X9        | \$               |                 | X18                  | \$0.00          |                   |  |  |
| Claims   | * 3  | Minus                  | *** 8                                  | 0            |              | X42       | \$               |                 | X84                  | \$0.00          |                   |  |  |
| First Presentation of Multiple   |  |                        |  |              |              | +140      | \$               |                 | +280                 | \$              |                   |  |  |
| Dependent Claim(s)      If the entry in Col. 1 is less than the entry in Col. 2,   |  |                        |  |              |              | Total     |                  | Total           |                      |                 |                   |  |  |
| write "0" in Col. 3.  ** If the "Highest No. Previously Paid For" IN THIS  |  |                        |  |              |              | dd. Fee   | \$               | Add. Fee        |                      | \$0.00          |                   |  |  |
| SP   | ACE is less tha                                | an 20, wri             | te "20" in this sp                     | ace.         |              |           |                  |                 |                      |                 |                   |  |  |
| *** If th  | ne "Highest No.<br>e "Highest No.              | . Previous<br>Previous | sly Paid For" IN<br>ly Paid For" (Tot  | THIS SPAC    | E is         | less than | n 3, write "3" i | n thi           | s space.             |                 |                   |  |  |
| froi<br>file   | m the equivaler                                | nt box in              | Col. 1 of a prior                      | amendmen     | t or t       | he numb   | er of claims o   | rigin           | ally                 |                 |                   |  |  |
|  | u.   |                        |  |              |              |           |                  |                 |                      |                 |                   |  |  |
| I hereby c   | ertify that this o                             | correspor              | ndence is being                        | deposited v  | vith t       | he United | l States Posta   | al Se           | rvice as f           | irst class mail |                   |  |  |
| with suffic<br>D.C. 2023   | ient postage in                                | an enve                | lope addressed                         | to the Assis | tant         | Commis    | sioner for Pat   | ents,           | , Washing            | gton,           |                   |  |  |
| on Decem   | nber 20, 2002                                  |                        |  |              |              |           |                  |                 |                      |                 |                   |  |  |
|  |  | of Depos               | it                                     |              |              |           |                  |                 |                      |                 |                   |  |  |
| Krista Mat   | thieson  | Name                   | - 6 D M - 11'                          |              |              |           |                  |                 |                      |                 |                   |  |  |
|  | ~t~N^  |                        | of Person Mailin                       | •            |              |           |                  |                 |                      |                 |                   |  |  |
| 710  | Signature December 20, 2002  December 20, 2002 |                        |  |              |              |           |                  |                 |                      |                 |                   |  |  |
|  | 3  | •                      |  |              |              |           |                  |                 |                      |                 |                   |  |  |

| Applicant(s) hereby Petition(s) for 37 C.F.R. § 1.136(a).  A check for \$ is att Please charge my Deposit Accour A duplicate copy of this sheet is The Commissioner of Patents and following fees associated with this No. 02-2666 (a duplicate copy of X Any additional filing feestra claims. | I Trademarks is hereby authorized to charge payment of the communication or credit any overpayment to Deposit Account |
|---|---|
|   | <b>BLAKELY SOKOLOFF TAYLOR &amp; ZAFMAN LLP</b>   |
| Date: Dec. 20, 2002  12400 Wilshire Boulevard Seventh Floor Los Angeles, California 90025 (303) 740-1980  | Aslam A. Jaffery<br>Reg. No. 51,841   |

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